

A PROPHECY ABOUT A COMING KING-PRIEST

Psalm 110:1–7

Every good and effective government must provide both laws to *govern* its citizenry and courts to *represent* its citizenry. If laws are absent, unarticulated, or unenforced, there is anarchy. If courts are corrupt, powerless, or inaccessible, there is tyranny. God's government promises both infallible regulation and unending representation for the good of its people. Foreshadowing this reality in the past, God gave ancient Israel kings from the tribe of Judah (Gen 49:10; Ps 60:7) and priests from the tribe of Levi (Ex 29:9; Deut 18:1–8), the former bringing divine authority to earth and the latter bringing human frailty to heaven. But in Psalm 110, David, inspired by the Holy Spirit, predicts a coming time when these two necessary offices will reside eternally and perfectly in a single person. (Spoiler: he's talking about Jesus!) God's people need to be governed *by* God and represented *before* God and this psalm declares that that time is coming.

A King to Rule Us

110:1–3, 5–7

Acts 2:34; 5:31; 7:55–56

Col 3:1; Heb 12:2

A Priest to Represent Us

110:4

Gen 14:17–20; Zech 6:13

Heb 5:5–6; 6:19–20; 7:17, 20–28

Rest in the Messiah!

THE PSALMS: SONGS *FROM* GOD AND *TO* GOD

Oakridge Bible Chapel

Winter/Spring 2024

January 7	A Psalm of Personal Lamentation (3:1–8)
January 14	A Psalm of Divine Protection (27:1–14)
January 21	A Psalm of Humble Thanksgiving (30:1–12)
January 28	A Psalm of Messianic Expectation (45:1–17)
February 4	A Psalm of Desperate Repentance (51:1–19)
February 18	A Psalm of Communal Restoration (85:1–13)
February 25	A Psalm of Celebratory Anticipation (96:1–13)
March 3	A Psalm of Messianic Instalment (110:1–7)
March 10	A Psalm of Eternal Praise (111:1–10)
March 17	A Psalm of God’s Wisdom (119:1–8)
April 7	A Psalm of Desired Peace (122:1–9)
April 14	A Psalm of Communal Thanksgiving (136:1–26)
April 21	A Psalm of Covenantal Cursing (137:1–7)
May 5	A Psalm of Lifelong Worship (146:1–10)